

## **CITY OF GUNNISON COUNCIL AGENDA**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**February 7, 2006**

**WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:20 P.M. | A. Request from Gunnison County for Letter of Support and Waiver of Building Permit Fees for Rodeo Grounds Grandstands Reconstruction Project – Melody Roper, Mark Sniffen, Steve Westbay                    |
| 7:20 – 7:40 P.M. | B. Request for City to Adopt National Incident Management System (NIMS) and Discussion on West Region Memorandum of Understanding for Communications – County Emergency Management Coordinator Scott Morrill |
| 7:40 – 7:50 P.M. | C. Request for Brookside Drive Waterline Dedication to City – Steve Westbay  |

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 BEFORE MEETINGS.**